wealth, and, united with the dawn and with STJRYA,
give us, ASWINS, strength.
12. Destroy your ,foes, repair to your friends,
grant progeny, give wealth, and, united with the
dawn and with St/RYA, give us, Aawusrs, strength.
13. Associated with MITRA and VARWA, with Varga xvi.
DHARMA, with the MARUTS, repair to the invocation
of the adorer; repair (to him), ASWIKS, united with
the dawn, with SURYA, and with the *Adityas.*
14. Associated with the *Angirasas*^ with VISHNU,
with the MARTJTS, repair to the invocation of the
adorer; repair (to him), A&WINS, united with the
dawn, with StfRYA, and with the *Adityas.*
15. Associated with the *IRibhus,* and with the
Marufs, repair, showerers (of benefits), dispensers
of food, to the invocation of the adorer; repair (to
him), Asrwrsrs, united with the dawn, with StrRYA,
and with the *Adityas.*
16. Be propitious to prayer,[1] be propitious to
sacred, rites, slay the *RdJcshasas,* remedy diseases;
united with the dawn and with STTRYA, (drink),
Aswrsrs, the *Soma* of the offerer.
17. Be propitious to the strong,[2] he propitious to
men, slay the *RdJcshasas,* remedy diseases; united
with the dawn and with STJRYA, (drink),
ASTVTNS,

the *Soma* of the offerer.

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[1] *Brahma jinvaiatn.* The scholiast renders the substantire by *Brahmana.*

[2] *Kshatram jinvatam uta jinvatam nrm.* The first is explained *Icshalriyam,* the second *yoddhr'w,* " warriors."